

Order Forms

KW Home & Garden Show

Sponsored by



March 24 - 26, 2023

Kitchener Memorial Auditorium Complex
400 East Avenue (at Borden),
Kitchener, Ontario N2H 1Z6

Show Dates and Hours

| | |
|----------------------|------------------------|
| Friday, March 24th | 12:00 noon - 7:00 p.m. |
| Saturday, March 25th | 10:00 a.m. - 7:00 p.m. |
| Sunday, March 26th | 10:00 a.m. - 5:00 p.m. |

Show Management

Ann Evoy, Show Manager,
(519) 632-5222 Fax: (519) 632-5251
Email: info@kwhgs.ca

www.kwhgs.ca

SHOW BADGES

All badges & passes are to be picked up during your move-in day registration at the Show Office.

Company name: _____ Booth #: _____

Contact Person: _____ Phone: _____

Please print your staff's names below and then **fax this order form back to (519) 632-5251** or mail it to: Kitchener Memorial Auditorium Complex, 400 East Avenue, Kitchener, Ontario, N2H 1Z6.

| |
|----|
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |

DO NOT complete the following unless your have a booth over 100 square feet:
**** PLEASE NOTE: Five additional badges for each extra 100 square foot booth.**

Two Booths:

Three Booths

| | |
|----|----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

Four Booths:

Five Booths:

| | |
|----|----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

Continued on next page.

Six Booths:

Seven Booths:

| | |
|----|----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

Eight Booths:

Nine booths

| | |
|----|----|
| 1. | 1. |
| 2. | 2. |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

If you wish to purchase any additional badges or passes, please complete the order form "Additional Badges/Passes" on the next page.

REQUEST FOR APPROVAL CONTEST / DRAW

I wish to make arrangements at my expense to receive my passes in advance Yes ___ No ___

This request for approval for contest / draw must be completed and submitted to the Show Management before the opening of the show. A copy of the signed and approved form will be returned to you.

Company name: _____ Booth #: _____

Contact person: _____

Phone: _____ Fax: _____

Address: _____

Please list the Contest / Draw Prize(s) you will have at your booth below:

- 1) _____
- 2) _____
- 3) _____
- 4) _____

Number of contest / draw prize winners: _____

I, _____, agree to ensure that the names of the contestants entering our contest / draw will be used only for purpose of soliciting sales of our company's products/services. I understand that there can be no soliciting sales of product or service other than those that we sell, by any representative from our company or third party.

Company contact signature

Show Management signature

Date

Date

**Please note that all names of winners must be given to
Show Management on March 26, 2023**

STANDARD BOOTH DRAPE ORDER FORM

The Show Management provides back drapes free of charge, **ONLY** if your Drape Order Form is returned to us no later than **March 1st, 2023.** The Show Management will also provide you, free of charge, with two 3-foot high side drapes if requested. These side drapes **will not automatically** be placed in your booth. You must fill out the order form attached.

Company name: _____ Booth #: _____

Contact: _____ Phone: _____ Fax: _____

Please check one:

- We will require the standard 8 foot high back drape provided at no charge by Show Management.
- We will require the standard 3 foot high side drapes provided at no charge by Show Management.
- We will **not** require the standard booth drape or side drape. We have our own display booth.

Remember there is no charge for the standard booth drape if requested before the deadline. You must let us know by completing and returning this form.

Move-In

To facilitate a fast and trouble free move-in, please complete the following information. We will confirm your move-in with you 2 weeks prior to the show, provided we have received your form. Please indicate the preferred day and time your company would like to move-in.

Move-In Hours Available:

- Wednesday, March 22 8 a.m. - 8 p.m.
- Thursday, March 23 8 a.m. - 8 p.m.
- Friday, March 24*** 8 a.m. - 11 a.m. **(Hand carried items only – NO DOLLIES)**

Preferred time for move-in: _____ Your type of vehicle: _____

Do you require a fork lift? _____ YES _____ NO, If yes, approx. how long: _____

Will you be moving out on: Sunday night _____ or Monday day _____

Please fax this form back to: (519) 632-5251

www.kwhgs.ca



95 Baffin Place, Waterloo, ON N2V2C1
 Phone: 519-746-8955
 800-563-4246
 Fax: 519-746-2188
 WWW.HAHNRENTALS.COM
 Info@hahnrentals.com

AUDIO/VIDEO EQUIPMENT RENTAL

KW HOME AND GARDEN SHOW
MARCH 24TH-26TH 2023

Company: _____
 Street: _____
 City: _____ Province/State: _____ Postal Code: _____
 Phone: _____ Fax: _____
 Contact Name: _____ Booth # _____
 Email address for receipt: _____

VISA MASTERCARD CHEQUE
 Card Holder Name: _____
 Card Number: _____
 Expiry: M _____ Y _____
 Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to receive pre-show price.

| Description | 1 Day Use | 2nd Day Use <small>1/2 price x number of days</small> | +25% On Site | Quantity | Total |
|------------------------------------|-----------|--|-----------------|----------|-------|
| | | | | | |
| Flatscreen LCD TVs | | | | | |
| 32" Flatscreen LCD | 150.00 | | | | |
| 42" Flatscreen LCD | 225.00 | | | | |
| 50" Flatscreen LCD | 300.00 | | | | |
| Video cart - Plastic | 25.00 | | | | |
| DVD Player | 20.00 | | | | |
| 67" TV Stand on wheels | 52.50 | | | | |
| HDMI Cables / VGA Cables/w adapter | 7.50 | | | | |
| Miscellaneous | | | | | |
| Microwave oven | 47.50 | | | | |
| Bar Fridge | 47.50 | | | | |

Authorizing Signature _____

Subtotal: _____
 HST %: _____
ADD \$7.50 FOR US CHEQUES: _____
 Total: _____

H.S.T R104250493
2019 HAHN RENTALS

Complete and return to Hahn Rentals at address above.
 All rates above are for the duration of the show.
 All claims/discrepancies must be settled prior to show closing.
REFUNDS will not be given on any orders changed or cancelled on site.
 All materials remain the property of Hahn Rentals and will be removed upon show close.



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OCTANORM DISPLAY PACKAGES

KW HOME AND GARDEN SHOW
 MARCH 24TH-26TH 2023

Company: _____
 Street: _____
 City: _____ Province/State: _____ Postal Code: _____
 Phone: _____ Fax: _____
 Contact Name: _____ Booth # _____
 Email address for receipt: _____

VISA MASTERCARD CHEQUE
 Card Holder Name: _____
 Card Number: _____
 Expiry: M _____ Y _____
 Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to receive pre-show price.

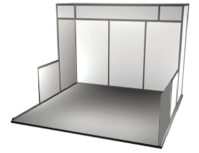
PACKAGE #1 (10' X 10' Booth) Pre-show \$924.00 Onsite \$1,155.00

Booth consists of basic system 3 lights - 1 arm chair, 1-30" pedestal table

Carpet Red Blue Grey Green Black

Panels Grey Black White

Company name on display header _____ logo extra (call for quote)



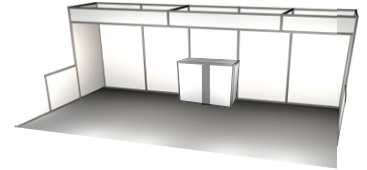
PACKAGE #2 (10' X 20' Booth) Pre-show \$1840.00 Onsite \$2,300.00

Booth consists of basic system 3 lights - 1 arm chair, 1-30" pedestal table

Carpet Red Blue Grey Green Black

Panels Grey Black White

Company name on display header _____
 logo extra (call for quote)



COUNTERS Counter sizes vary between rectangular, square and 1/2 round and comes with matching colour wood top and sliding door

Panels Grey Black White



21" x 21" x 38.5" H
 \$140.00

Display Case Cabinet c/w clear top

41" x 21" x 38.5" H
 \$140.00

29.5" x 21" x 38.5"
 \$110.00

1/2 Round
 21" x 42"
 \$165.00

OCTANORM SHELVES (comes with brackets)

| Description | Price | Qty. | Total |
|-----------------|-------|------|-------|
| 8" x 24" White | 11.00 | | |
| 8" x 36" White | 13.00 | | |
| 18" x 36" White | 18.00 | | |

Authorizing Signature _____

Complete and return to Hahn Rentals at email address above.
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Subtotal: _____
HST %: _____
ADD \$7.50 FOR US CHEQUES: _____
Total: _____



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BOOTH ACCESSORIES

KW HOME AND GARDEN SHOW
 MARCH 24TH-26TH 2023

Company: _____
 Street: _____
 City: _____ Province/State: _____ Postal Code: _____
 Phone: _____ Fax: _____
 Contact Name: _____ Booth # _____
 Email address for receipt: _____

VISA MASTERCARD CHEQUE
 Card Holder Name: _____
 Card Number: _____
 Expiry: M _____ Y _____
 Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
ORDERS MUST BE PREPAID 5 BUSINESS DAYS prior to show date to receive pre-show price.

| # | Description | Pre-show | On site | Qty | Total |
|----|--|---------------------------------|---------------------------------|-----|-------|
| 1 | Padded arm chair | 14.75 | 18.50 | | |
| 2 | Director's chair - 30" high | 17.85 | 22.30 | | |
| 3 | Metal & Wood bar stool with back | 17.85 | 22.30 | | |
| 4 | Brown folding chair | 4.40 | 5.50 | | |
| 5 | Carpet: <input type="checkbox"/> Red <input type="checkbox"/> Blue <input type="checkbox"/> Grey <input type="checkbox"/> Green <input type="checkbox"/> Black <input type="checkbox"/> 10' x 10' <input type="checkbox"/> 10' x 20' <input type="checkbox"/> 3/8" foam underpad per sq. ft. (10' x 10' = 100 sq ft) | 110.00 220.00 .60 sq. ft. | 137.50 275.00 .75 sq. ft. | | |
| 6 | Undraped plain tables 30" wide by <input type="checkbox"/> 4' <input type="checkbox"/> 6' <input type="checkbox"/> 8' 18" wide by <input type="checkbox"/> 4' <input type="checkbox"/> 6' <input type="checkbox"/> 8' | 20.00 | 25.00 | | |
| 7 | 30" Height Round Pedestal table - 30" across the top | 31.00 | 38.75 | | |
| 7a | 42" Height Round Cruiser table - 30" across the top | 31.00 | 38.75 | | |
| 7b | 43" Height Round Stainless Steel Cruiser table - 24" across the top | 40.00 | 50.00 | | |
| 8 | Black spandex table cover <input type="checkbox"/> 30" high <input type="checkbox"/> 42" high <input type="checkbox"/> Black <input type="checkbox"/> Red | 15.75 | 19.75 | | |
| 9 | Skirted tables (includes table, plastic tablecloth, front & 2 sides skirted) 30" wide by <input type="checkbox"/> 4' <input type="checkbox"/> 6' <input type="checkbox"/> 8' long 18" wide by <input type="checkbox"/> 4' <input type="checkbox"/> 6' <input type="checkbox"/> 8' long <input type="checkbox"/> Navy Blue <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Burgundy <input type="checkbox"/> Gold <input type="checkbox"/> Red <input type="checkbox"/> Royal Blue <input type="checkbox"/> Teal <input type="checkbox"/> Green | 46.00 | 57.50 | | |
| 10 | ***To skirt all 4 sides of table OR onsite table exchange | 17.25 | 21.50 | | |
| 11 | Leg extenders (elevates table height to 42") 42" height skirting available <input type="checkbox"/> Royal blue <input type="checkbox"/> White <input type="checkbox"/> Black | 16.25 | 20.30 | | |
| 12 | Easels | 19.00 | 23.75 | | |
| 13 | Sign Stand - 22" x 28" | 19.00 | 23.75 | | |
| 14 | Coat Tree | 11.50 | 14.50 | | |
| 15 | Coat rack with 25 hangers | 17.85 | 22.25 | | |
| 16 | Waste basket | 8.50 | 10.75 | | |
| 17 | 2'-3' Live plants | 23.00 | 28.75 | | |
| 18 | 8' High drapery <input type="checkbox"/> Navy Blue <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Burgundy <input type="checkbox"/> Gold <input type="checkbox"/> Red <input type="checkbox"/> Royal Blue <input type="checkbox"/> Teal <input type="checkbox"/> Green | 6.10 per foot | 7.75 per foot | | |
| 19 | 3' High side drapery <input type="checkbox"/> Navy Blue <input type="checkbox"/> White <input type="checkbox"/> Black <input type="checkbox"/> Burgundy <input type="checkbox"/> Gold <input type="checkbox"/> Red <input type="checkbox"/> Royal Blue <input type="checkbox"/> Teal <input type="checkbox"/> Green | 3.75 per foot | 4.75 per foot | | |

Authorizing Signature _____

Subtotal: _____
 HST %: _____
ADD \$7.50 FOR US CHEQUES: _____
 Total: _____

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FS EXHIBIT SYSTEM RENTALS

KW HOME AND GARDEN SHOW
 MARCH 24TH-26TH 2023

Company: _____
 Street: _____
 City: _____ Province/State: _____ Postal Code: _____
 Phone: _____ Fax: _____
 Contact Name: _____ Booth # _____
 Email address for receipt: _____

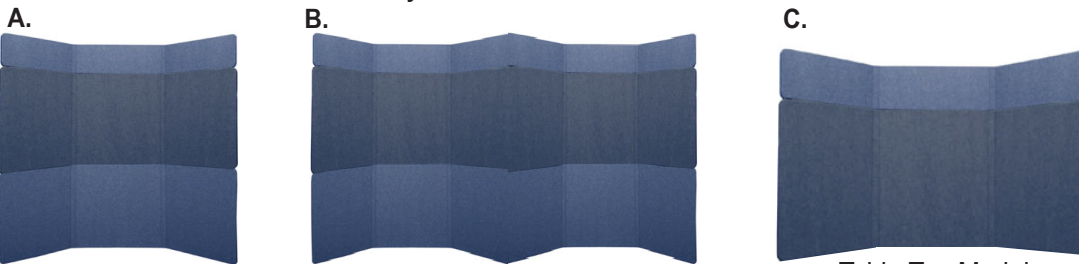
VISA MASTERCARD CHEQUE
 Card Holder Name: _____
 Card Number: _____
 Expiry: M _____ Y _____
 Signature: _____

25% administration charge will apply to orders cancelled 2 weeks prior to show.
 Orders must be pre-paid before closing at 5pm Monday prior to show date to receive pre-show price

FS 28 Series Display

FS 28/35 Folding Stackable 3 panel display c/w lights
 FS 28/12 Folding Stackable header

Charcoal/Silver Royal Blue/Silver

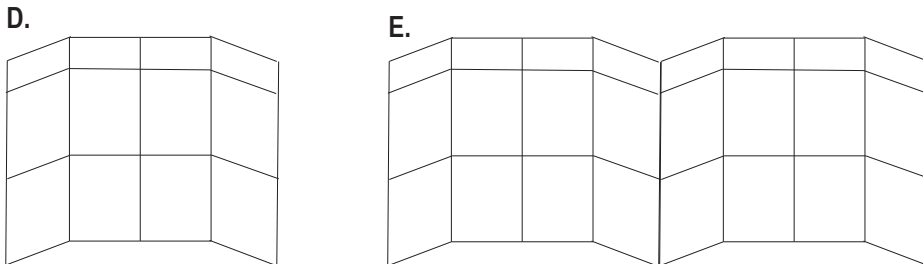


| | Pre-show | On-site |
|-----------------------------|----------|---------|
| <input type="checkbox"/> A. | 250.00 | 312.00 |
| <input type="checkbox"/> B. | 450.00 | 560.00 |
| <input type="checkbox"/> C. | 180.00 | 190.00 |

Table Top Model

FS 28/35 Folding Stackable 4 panel c/w lights
 FS 28/17 Folding Stackable Header

Charcoal/Silver Reversible Royal Blue/Silver



| | Pre-show | On-site |
|-----------------------------|----------|---------|
| <input type="checkbox"/> D. | 285.00 | 355.00 |
| <input type="checkbox"/> E. | 580.00 | 725.00 |

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Subtotal: _____
 HST %: _____
 ADD \$7.50 FOR US CHEQUES: _____
 Total: _____

H.S.T R104250493
 2019 HAHN RENTALS